



*Integrity - Common Sense - Sound Science - Fiscal Responsibility*

## 26<sup>TH</sup> ANNUAL SCHOLARSHIP PROGRAM GOLF OUTING

MONDAY, JULY 10<sup>TH</sup>, 2023 - 8:00am REGISTRATION

DEARBORN COUNTRY CLUB

[ 800 N Military St, Dearborn, MI 48124 ]

### SPONSORSHIPS

**HOLE SPONSOR:** \_\_\_\_\_ (at \$100.<sup>00</sup>)

*Your company's name will be highlighted at the tee of a given hole, as well as listed in the PowerPoint presentation.*

**SKINS:** \_\_\_\_\_ (at \$100.<sup>00</sup>)

*Price is per team.*

**LONGEST DRIVE or CLOSEST TO PIN:** \_\_\_\_\_ (at \$300.<sup>00</sup>)

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**PREMIER SPONSOR:** \_\_\_\_\_ (at \$2,500.<sup>00</sup>)

*Your company's name/logo will be featured prominently at the registration table, podium, and individual tables during the banquet, as well as all EMA online presence. You also have the option to bring company promotional items to the outing for display (limited to small table inside banquet hall, as well as small section of registration area). Includes TWO (2) foursomes.*

**LUNCH/DINNER SPONSOR:** \_\_\_\_\_ (at \$1,000.<sup>00</sup>)

*Your company's name/logo will be featured at the Grand Prize table inside the banquet hall, as well as at the grand prize section of the registration table, PowerPoint presentation, and all EMA online presence. Includes TWO (2) individual golfers.*

**PRIZE SPONSOR:** \_\_\_\_\_ (at \$500.<sup>00</sup>)

*Your company's name/logo will be featured at the Grand Prize table inside the banquet hall, as well as at the grand prize section of the registration table, PowerPoint presentation, and all EMA online presence.*

PLEASE EMAIL COMPLETED FORM TO  
Tricia Wanamaker, Executive Director at [emadirector@gmail.com](mailto:emadirector@gmail.com)

## REGISTRATION INFORMATION

Please fill out the information below for your company's sponsorship.

Please provide a high-resolution file (JPG, PNG, or PDF preferably) of your company's logo to be displayed on the appropriate materials via e-mail to Trish at [emadirector@gmail.com](mailto:emadirector@gmail.com)

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

COMPANY WEBSITE: \_\_\_\_\_

**GUEST NAMES** (if applicable to scholarship package)

Please list the names of those attending.

## PAYMENT METHOD

**CHECK** *(please mail check payment AND completed, printed application the address below)*

CHECK NO: \_\_\_\_\_

MAIL TO:

Environmental Management Association  
38575 Mallast  
Harrison Township, MI 48045

**CREDIT CARD**

CARD NUMBER: \_\_\_\_\_

EXP: \_\_\_\_\_ CVV: \_\_\_\_\_ BILLING ZIP: \_\_\_\_\_

Visa

MasterCard

Discover

American Express

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