



*Integrity - Common Sense - Sound Science - Fiscal Responsibility*

## 25<sup>th</sup> ANNUAL SCHOLARSHIP PROGRAM GOLF OUTING REGISTRATION FORM

MONDAY, JULY 11<sup>TH</sup>, 2022 – 8:00am REGISTRATION

DEARBORN COUNTRY CLUB

[ 800 N Military St, Dearborn, MI 48124 ]

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

COMPANY WEBSITE: \_\_\_\_\_

### PLEASE SELECT ONE OF THE OPTIONS BELOW

FOURSOME: \_\_\_\_\_ (at \$720.<sup>00</sup> / team)

INDIVIDUAL GOLFER: \_\_\_\_\_ (at \$180.<sup>00</sup> / person)

Ticket for individual golfers. All individual golfers will be assigned to a foursome with other individual golfers.

BANQUET / DINNER ONLY: \_\_\_\_\_ (at \$75.<sup>00</sup> / person)

For those who wish to attend and have no desire to golf. Ticket includes our barbecue dinner buffet and banquet.

### GUEST NAMES

Please list the names of those attending.

TO PAY BY CREDIT CARD PLEASE COMPLETE REGISTRATION ONLINE AT <http://emaweb.org/go-registration/>  
OR EMAIL COMPLETED FORM TO Tricia Wanamaker, Executive Director at [emadirector@gmail.com](mailto:emadirector@gmail.com)

## SPONSORSHIPS

HOLE SPONSOR: \_\_\_\_\_ (at \$100.<sup>00</sup>)

*Your company's name will be highlighted at the tee of a given hole, as well as listed in the PowerPoint presentation.*

SKINS: \_\_\_\_\_ (at \$100.<sup>00</sup>)

*Price is per team.*

LONGEST DRIVE or CLOSEST TO PIN: \_\_\_\_\_ (at \$300.<sup>00</sup>)

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PREMIER SPONSOR: \_\_\_\_\_ (at \$2,500.<sup>00</sup>)

*Your company's name/logo will be featured prominently at the registration table, podium, and individual tables during the banquet, as well as all EMA online presence. You also have the option to bring company promotional items to the outing for display (limited to small table inside banquet hall, as well as small section of registration area). Includes TWO (2) foursomes.*

LUNCH/DINNER SPONSOR: \_\_\_\_\_ (at \$1,000.<sup>00</sup>)

*Your company's name/logo will be featured at the Grand Prize table inside the banquet hall, as well as at the grand prize section of the registration table, PowerPoint presentation, and all EMA online presence. Includes TWO (2) individual golfers.*

PRIZE SPONSOR: \_\_\_\_\_ (at \$500.<sup>00</sup>)

*Your company's name/logo will be featured at the Grand Prize table inside the banquet hall, as well as at the grand prize section of the registration table, PowerPoint presentation, and all EMA online presence.*

## PAYMENT METHOD

**CHECK** *(please mail check payment AND completed, printed application the address below)*

CHECK NO: \_\_\_\_\_

MAIL TO:

Environmental Management Association

38575 Mallast

Harrison Township, MI 48045

**CREDIT CARD** *(this can also be completed online at <http://emaweb.org/go-registration/>)*

CARD NUMBER: \_\_\_\_\_

EXP: \_\_\_\_\_ CVV: \_\_\_\_\_ BILLING ZIP: \_\_\_\_\_

Visa

MasterCard

Discover

American Express

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