



Integrity - Common Sense - Sound Science - Fiscal Responsibility

SCHOLARSHIP PROGRAM GOLF OUTING - REGISTRATION

MONDAY, AUGUST 26th 2019 - 8:00am REGISTRATION
PLUM HOLLOW COUNTRY CLUB
[21631 LAHSER RD. SOUTHFIELD, MI 48033]

NAME: _____

COMPANY: _____

STREET: _____ CITY: _____ ZIP: _____

E-MAIL ADDRESS: _____

PHONE: _____ FAX: _____

COMPANY WEBSITE: _____

PLEASE SELECT ONE OF THE OPTIONS BELOW

INDIVIDUAL GOLFER: _____ (at \$175.⁰⁰ / person)

Ticket for individual golfers. All individual golfers will be assigned to a foursome with other individual golfers.

FOURSOME: _____ (at \$700.⁰⁰ / team)

BANQUET / DINNER ONLY: _____ (at \$55.⁰⁰ / person)

For those who wish to attend and have no desire to golf. Ticket includes our barbecue dinner buffet and banquet.

GUEST NAMES

Please list the names of those attending.

PLEASE EMAIL COMPLETED FORM TO
Tricia Wanamaker, Executive Director at emadirector@gmail.com

SPONSORSHIPS

HOLE SPONSOR: _____ (at \$100.⁰⁰)

Your company's name will be highlighted at the tee of a given hole, as well as listed in the PowerPoint presentation.

SKINS: _____ (at \$100.⁰⁰)

Price is per team.

LONGEST DRIVE or CLOSEST TO PIN: _____ (at \$300.⁰⁰)

PRIZE SPONSOR: _____ (at \$500.⁰⁰)

Your company's name/logo will be featured at the Grand Prize table inside the banquet hall, as well as at the grand prize section of the registration table, PowerPoint presentation, and all EMA online presence.

LUNCH/DINNER SPONSOR: _____ (at \$1,000.⁰⁰)

Your company's name/logo will be featured at the Grand Prize table inside the banquet hall, as well as at the grand prize section of the registration table, PowerPoint presentation, and all EMA online presence. Includes TWO (2) individual golfers.

PREMIER SPONSOR: _____ (at \$2,500.⁰⁰)

Your company's name/logo will be featured prominently at the registration table, podium, and individual tables during the banquet, as well as all EMA online presence. You also have the option to bring company promotional items to the outing for display (limited to small table inside banquet hall, as well as small section of registration area). Includes TWO (2) foursomes.

PAYMENT METHOD

CREDIT CARD

CARD NUMBER: _____

EXP: _____ CWF: _____ BILLING ZIP: _____

Visa MasterCard Discover American Express

CHECK

(please mail check payment AND completed, printed application the address below)

CHECK NO: _____

MAIL TO:

Environmental Management Association

38575 Mallast

Harrison Township, MI 48045

TO PAY BY CREDIT CARD, PLEASE EMAIL COMPLETED FORM TO

Tricia Wanamaker, Executive Director at emadirector@gmail.com