



*Integrity - Common Sense - Sound Science - Fiscal Responsibility*

## SCHOLARSHIP PROGRAM GOLF OUTING - REGISTRATION

MONDAY, AUGUST 27<sup>th</sup> 2018 - 8:00am REGISTRATION

PLUM HOLLOW COUNTRY CLUB

[ 21631 LAHSER RD. SOUTHFIELD, MI 48033 ]

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

COMPANY WEBSITE: \_\_\_\_\_

### PLEASE SELECT ONE OF THE OPTIONS BELOW

INDIVIDUAL GOLFER: \_\_\_\_\_ (at \$175.<sup>00</sup> / person)

Ticket for individual golfers. All individual golfers will be assigned to a foursome with other individual golfers.

FOURSOME: \_\_\_\_\_ (at \$700.<sup>00</sup> / team)

BANQUET / DINNER ONLY: \_\_\_\_\_ (at \$55.<sup>00</sup> / person)

For those who wish to attend and have no desire to golf. Ticket includes our barbecue dinner buffet and banquet.

### GUEST NAMES

Please list the names of those attending.

PLEASE EMAIL COMPLETED FORM TO  
Tricia Wanamaker, Executive Director at [emadirector@gmail.com](mailto:emadirector@gmail.com)

## SPONSORSHIPS

HOLE SPONSOR: \_\_\_\_\_ (at \$100.<sup>00</sup>)  
Your company's name will be highlighted at the tee of a given hole.

SKINS: \_\_\_\_\_ (at \$100.<sup>00</sup>)  
Price is per team.

LONGEST DRIVE or CLOSEST TO PIN: \_\_\_\_\_ (at \$300.<sup>00</sup>)

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PRIZE SPONSOR: \_\_\_\_\_ (at \$500.<sup>00</sup>)

LUNCH/DINNER SPONSOR: \_\_\_\_\_ (at \$1,000.<sup>00</sup>)

PREMIER SPONSOR: \_\_\_\_\_ (at \$3,500.<sup>00</sup>)

## PAYMENT METHOD

### CREDIT CARD

CARD NUMBER: \_\_\_\_\_

EXP: \_\_\_\_\_ CVV: \_\_\_\_\_ BILLING ZIP: \_\_\_\_\_

Visa       MasterCard       Discover       American Express

### CHECK

*(please mail check payment AND completed, printed application the address below)*

CHECK NO: \_\_\_\_\_

MAIL TO:

Environmental Management Association  
38575 Mallast  
Harrison Township, MI 48045

PLEASE EMAIL COMPLETED FORM TO  
Tricia Wanamaker, Executive Director at [emadirector@gmail.com](mailto:emadirector@gmail.com)